## PACESETTER HOMES (EDMONTON)

## **OPTIONS AND UPGRADES AGREEMENT**

| Unit No.:    | <u>57111</u> Swing  | :  | Add. N       | o/Date:    | <u>10/[10]</u> 22-Jan-2     | 2023 C/O       | Type: INI           |  |
|--------------|---|--|--------------|------------|-----------------------------|----------------|---------------------|--|
| Address:     | 5229 22 AVENUE SW, 13/09/152-5734   |  | Purchas      | ser:       | NARAD KUMAR                 | AD KUMAR TOPSY |                     |  |
|              | EDMONTON, ALBERTA   |  | Phone E      | Business:  | <b>Home:</b> (780) 200-1687 |                |                     |  |
| Subdivision: | WALKER LAKES - TH   |  | Contrac      | et Date:   |                             |                |                     |  |
| Model/Elev:  | BRISTOL - Bristol   |  | Target (     | Insing:    | To Be Determined            | ı              |                     |  |
| Reference:   | SPEC CONTRACT   |  | rarger       | Joshig.    | To be Determined            |                |                     |  |
|              | In Contract: X Cash:  | Finance: X                                 |              |            |                             |                |                     |  |
| Co-Buyers:   | MARIE ISABELLE TOPSY  |  | _            |            |                             |                |                     |  |
|              |   |  |              | Qty        | U. of M.                    | Unit Price     | Total               |  |
|              |   |  |              |            |                             |                |                     |  |
| PLANNED      | -SOLDSPEC - SPEC HOME TO BE S<br>D. PLEASE SPECIFY STAGE OF CO<br>PLETE           |  |              | 1.00       | NOTE                        |                | \$0.00              |  |
| 2)/[2] SN-   | -FEATURE - HOME TO INCLUDE T  | HE FOLLOWING ITEMS,                        |              | 1.00       | NOTE                        |                | \$0.00              |  |
| AS PER T     | HE FEATURE SHEET (SALES TO EN   | NTER NOTES)                                |              |            |                             |                | ****                |  |
|              | L PLANK FLOORING ON MAIN FLO<br>RTZ COUNTERTOP THROUGHOUT                         | OOR  |              |            |                             |                |                     |  |
|              | BLE DETACHED GARAGE   |  |              |            |                             |                |                     |  |
|              | LANDSCAPING<br>GH-IN WATERLINE TO FRIDGE  |  |              |            |                             |                |                     |  |
| 3)/[3] AE    | -GIFTCERT - APPLIANCE GIFT CEI  | PTIFICATE WORTH                            |              | 1.00       | EACH                        |                | \$0.00              |  |
|              | BE USED AT PACESETTER APPRO   |  |              | 1.00       | LACII                       |                | \$0.00              |  |
|              | R. **STANDARD CABINET OPENIN  |  |              |            |                             |                |                     |  |
|              | - 37" wide x 72" high with drywall 2. If - 37" wide and 72" high with 2" addition |  |              |            |                             |                |                     |  |
|              | PENING- 30" wide 4. DISHWASHER  | , ,  |              |            |                             |                |                     |  |
|              | AVE SHELF/HOOD FAN AS PER PLA ABINETS AS PER PLAN. If ordering                    |  |              |            |                             |                |                     |  |
| pedestals fo | or front loading, the standard plan may   | have to change to                          |              |            |                             |                |                     |  |
|              | ate the appliance. NOTE: DEPTH OF NTRY WALL ADJACENT TO FRIDG                     |  |              |            |                             |                |                     |  |
|              |   |  |              | 26210.70   | EACH                        | ¢1.00          | Ф <b>2</b> < 210.70 |  |
| DETAIL O     | D-PROMO - SALES PROMO - SALES<br>DF PROMO   | S TO NOTE I TPE AND                        |              | -26310.79  | EACH                        | \$1.00         | \$-26,310.79        |  |
| PACES        | SETTER PROMO  |  |              |            |                             |                |                     |  |
|              | S   | V Feb 08, 2023 - NO D                      | RAFTING      | 3          | Sub Total                   |                | -\$26,310.79        |  |
|              |   |  |              |            | LCO Fees<br>Incentives      |                | \$0.00<br>\$0.00    |  |
|              |   |  |              |            | Discounts                   |                | \$0.00              |  |
|              |   |  |              |            | Taxes                       | _              | -\$1,315.54         |  |
|              | -   | 2.S FEB 8 / 2023                           |              | Total Add  | endum No 10/[10]            | -              | -\$27,626.33        |  |
|              |   | - APPLIANCE GIFT CI<br>- EMAILED SITE SUPI | ERTIFICAT    | TE ALREAD' | Y ON A PREVIOUS             | PO.            |                     |  |
|              |   | EWW. NEED OFFE COTT                        | L (OOLIL     |            |                             |                |                     |  |
|              |   |  |              |            |                             |                |                     |  |
| DocuSign     |   |  |              |            |                             |                |                     |  |
| (            | LUMAR TOPSY   | 1/22/202                                   | !3           |            |                             |                |                     |  |
|              | C418E47E<br>UMAR TOPSY  | Date                                       | _            | Do         | ocuSigned by:               |                |                     |  |
| 1000         | , *   | 1 /22 /2022                                | •            | (          | ke Rudnisky                 |                | 1/23/2023           |  |
|              | 804354AA  | 1/22/2023                                  | <del>_</del> |            | 33D060FA2142C               |                |                     |  |
| MARIE IS     | SABELLE TOPSY   | Date                                       |              | PACES      | SETTER HOMES (              | EDMONTON)      | Date                |  |

Included in contract

Contract, changes and color selections are subject to management approval and are dependent on the stage of construction at the time of removal of all conditions. Contracts and changes to contracts (Options & Upgrades Agreements) must be signed by an authorized signatory of the builder to be valid. Sales employees are not authorized to sign on behalf of the builder.