PURCHASER(S) FINAL APPROVAL FORM

June 10, 2022

Job # 31136 New Home Address: 25 Enns Court; 75/18/222-2161

Purchaser(s): **JAMIE TALLMANN & DANNY RUPERT**

Phone: <u>7802923301</u> (H) (C) Email: <u>jmtallmann@gmail.com</u>

House Model: **COLUMBIA** Specification: **TRAILBLAZER** Subdivision: **SOUTHPOINTE - RSL**

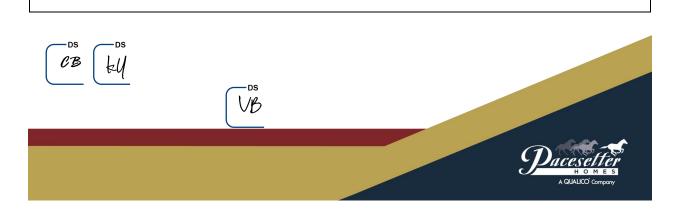
Sales Area Manager: **JUSTIN BATIUK**

To ensure your home meets or exceeds your expectations, review of the plans prior to commencing construction is required. We request that you verify the following details:

- 1. The drawings are accurate of all requested changes with the exception of any pending electrical changes. (Electrical changes are the only permissible interior change at this stage).
- 2. The exterior color chart and elevation(s) accurately represent the correct exterior colors, products and applicable changes previously made. Purchaser accepts and acknowledges that all front and/or high visibility side/rear elevations (as applicable), setbacks, and concrete applications, are subject to final architectural approval. Any exterior changes requested moving forward, are also subject to architectural resubmission approval and the purchaser will be responsible for the associated \$500.00 resubmission fee.
- 3. The purchaser has received a full explanation of site conditions including but not limited to lot size, location of the house on the lot, driveway shape/size, right-of-ways, retaining walls, easements, fixtures, street furniture, and neighboring structures. Purchaser is aware that, if required, retaining walls are not included in the purchase price and are the sole responsibility of the purchaser.
- 4. Trail Appliance and Design Q selections, colors, and finishings have been finalized. Purchaser accepts and acknowledges that no further changes to appliance dimensions will be permitted once client plans are completed.
 - In the event the purchaser is providing their own appliances, ensuring the selected appliances fit within the standard openings will be the responsibility of the purchaser(s).
- 5. The purchaser accepts and acknowledges that any conversation about possession up until the 35 day written notice is provided, is to be considered an estimation only.
- 6. Purchaser understands that there are two (2) scheduled visits during construction: at completion of rough-ins; and at cabinet installation. Purchaser will be contacted to book these appointments. Please note these will be weekday appointments and Alberta Workplace and Safety rules must be adhered to.
- 7. The Purchaser accepts and acknowledges that there <u>will be no further changes past the purchaser final plan approval stage.</u>

The Purchaser(s) hereby acknowledge that they have read, understood, and agree to the above terms

of the contract. DocuSigned by: 4/19/2023 Doman 0AE8FC093534454 Jamie Tallmann signed on JB cuSigned by: Mike Rudnisky 4/20/2023 4/19/2023 -5C33D060FA2142C Authorized Signatory Pacesetter Homes DANNY RUPERT (Edmonton) signed on Office Use only:



DocuSign Envelope ID: DF254F18-B5BA-4FDC-9026-5FA086690C37

EXTERIOR COLOR CHART

Page 1 of 2

Job #: 25 Enns Court, Ft. Sask, AB

Purchaser(s): Jamie Tallmann & Danny Rupert

Phone: 780-292-3301 Email: jmtallmann@gmail.com

House Model: Columbia Specification:Trailblazer

Area Sales Manager: Justin Batiuk Subdivision Southpointe

Elevation Selected:

FINISH	MATERIAL	MANUFACTURER	COLOR
Roofing	Asphalt shingles	BP VANGUARD	SHADOW BLACK
Primary Siding	VINYL	ROYAL	PEBBLE CLAY
Secondary Siding			
Siding Profile	TRADITIONAL	TRADITIONAL	TRADITIONAL
Siding Corners	VINYL	ROYAL	Pebble Clay
Board & Batten	VINYL	ROYAL	NATURAL CEDAR
Vertical Siding			
Brick or Stone	STONE	IXL	Stacked /Black River
Soffit & Fascia	ALUMINUM	ROYAL	BLACK
Eavestrough & Downspouts	Aluminum	Royal	Black
Trims & Surrounds	ALUMINUM & SMART BOARD	ROYAL	BLACK
Tillis & Surroullus	BOARD	ROTAL	BLACK
Shadowboards	N/A		
Shakes	N/A		
Crezone Panels	N/A		
Metal Panels	N/A		
Front Door	PAINT	DULUX	** see special comments
Garage Door	PAINT TO MATCH	DULUX	PEBBLE CLAY
Windows	VINYL	ALL WEATHER WINDOWS	White
Window Grills		NA	White/Wide
Louvers	N/A	ERRORS AND (
Shutters	N/A	Home plan perusal and confir to home construction. Howev may occur on the plans. Such	

overruled by any addendums, specifications and the offer to purchase. The builder will not be responsible

for such er oniss on s

EXTERIOR COLOR CHART

Page 2 of 2

FINISH	MATERIAL	MANUFACTURER	COLOR
Keystones	N/A		
Brackets	N/A		
Dentils	N/A		
Gable Trusses/Battens	N/A		
Post/Column	SEE COMMENTS	Painted to match	
Post/Column Collar	Smart Board	Painted to match	** see special comments
Front Verandah Railing	Aluminum	Home-Rail Ltd.	Black
Front Verandah Skirting	N/A		
Front Verandah Steps (risers and stringers ONLY)	PRECAST CONCRETE		
Special Comments	OVER TOP OF OH DOOR. F WRAP AROUND. FRONT PO		

Please note: Additional costs associated with any premium selection or upgrade indicated above are the responsibility of the purchaser.

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ERRORS AND OMMISIONS

Home plan perusal and confirmation is essential prior to home construction. However, errors and omissions may occur on the plans. Such errors and omissions are overruled by any addendums, specifications and the offer to purchase. The builder will not be responsible for such errops and om

Customer Initial:

DocuSigned by: Mike Rudnisky 5C33D060FA2142C.

3/10/2023

Authorized Signatory Pacesetter Homes Ltd.

Signed on

Buyer Signature

Buyer Name:

Co-Buyer Signature

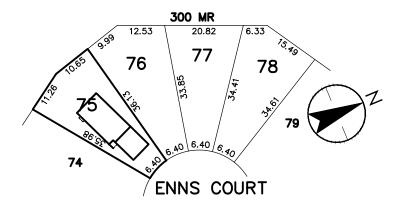
Co-Buyer Name:

3/9/2023

3/9/2023

Alman-

JB



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Customer Initial:

LOWEST FOOTING ELEVATION FOR GRAVITY STORM SERVICE 624.50

DRAINAGE TYPE - REAR TO FRONT 2-3% OVERALL LOT SLOPE



2 STOREY House Type

Finished Floor <u>628.</u>12

Bottom Footing H = 625.16 G = 625.49627.41 3 RISE + DOWN 7" Finished Grade Front

Left = 627.60 Right = 627.55 Finished Grade Back

Bottom Back Door Sill 628.12

Bottom Bsm't Window WELLS AS REQ'D Top Conc. Bsm't Wall 627.80

Finished Garage Floor 627.12 1 RISE IN WALK 623.82 Storm-624.27 Sanitary Sewer Invert

JOIST 0.32 CONC.WALL 2.44 FOOTING

COLUMBIA (GARAGE ON RIGHT)

SCALE 1:300

627.43 627.50 .97 ത് _{627.27} 5.25 4.98 627.25 627.23 3.88 8 8 S *EXCA VA TE 2.14 2.61 76 σ G & TO BE STAKED 626.86 626.89 2.01 35 NOTE: **
CURVE DRIVEWAY TO
AVOID UTILITIES
AS NECESSARY NOTE: X DRIVEWAY MUST BE ANGLED. 0 2.30 R/W 626.64 53.51 m² 626.6 LOT AREA = 510.32 m^2 HOUSE AREA = 133.88 mSITE COVERAGE = 26.23 %

(627.70)

Foundation Wall Height: 8 ' 0 " Rain Water Leaders: Not Required "It is the responsibility of the builder to contact the soils consultant to determine if there are any special considerations pertaining to house foundation construction. "The elevation of this house has been designed so that it will be in conformance with the lot grading plan.

"This plan is subject to the approval of the local approving authority and the agent responsible for the architectural control guidelines.

"Stantec Geomatics will accept no responsibility for any costs incurred due to an error or omission on this plan if construction starts prior to the subject approvals.

"All dimensions and services shown must be confirmed by contractor prior to excavation.

"All distances shown are in metres and decimals thereof.

"This Plat Plan is the present of Stantes Cooperfice. It is rehighed to the plan for support of Stantes Cooperfice. It is rehighed to the plan for support of Stantes Cooperfice.

This Plot Plan is the property of Stantec Geomatics. It is forbidden to use this Plot Plan for survey layout of the building location and/or elevation without prior written consent from Stantec Geomatics.

Stantec

Stantec Geomatics Ltd. 400 - 10220 103 Avenue NW Edmonton, Alberta, Canada T5J 0K4

REVISION

DH 03/28/23

R1

Tel. 780-917-7000 Fax. 780-917-7289 www.stantec.com

LOT 75 BLOCK 18 PLAN 222-2161 SOUTH POINTE

Municipal Addres 25 ENNS COURT FORT SASKATCHEWAN

PACESETTER HOMES

Plot Plan

 $\label{thm:pointe} $$ DH 03/15/23 PP $$ V:\1562\active\56245000\Drawing\South Pointe(Fort Sask.)\2222161(Stage9A Marketing\#)\Bik18\75\001 Plot Plan\75P.dwg$



A QUALICO® Company

JOB # 31136

THE RESIDENCE OF TALLMAN & RUPERT

25 ENNS COURT
FORT SASKATCHEWAN
75 / 18 / 222-2161
SOUTHPOINTE

NUMBER	DATE	NAME	PAGES
1	MARCH 13, 2023	N. HUNT-LEE	ALL
2	APRIL 4, 2023	N. HUNT-LEE	ALL
3	APRIL 11, 2023	N. HUNT-LEE	ALL
4	APRIL 12, 2023	N. HUNT-LEE	3, 8, 10, 12

ERRORS AND OMMISIONS

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EXTERIOR VIEW FRONT

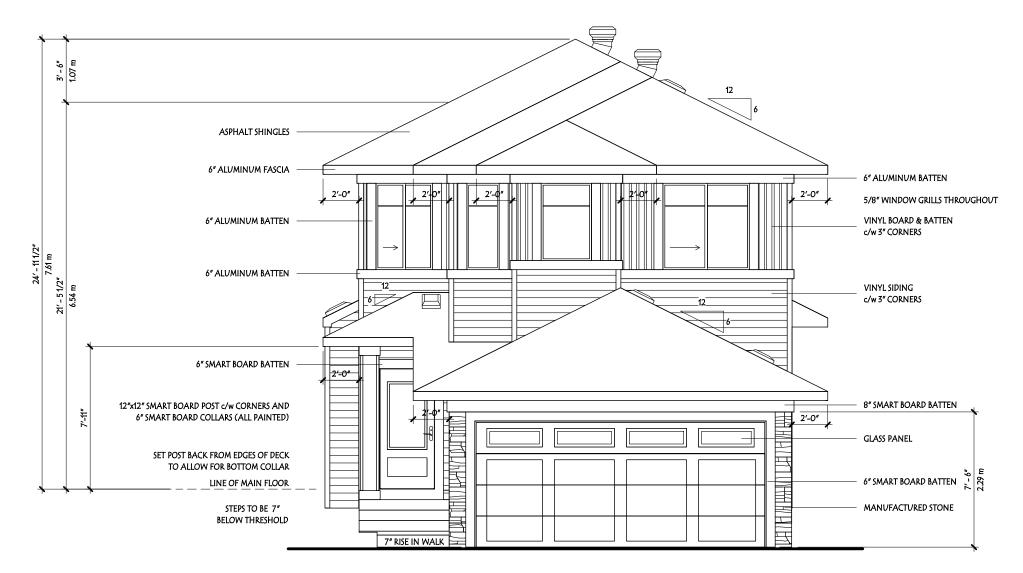
EXTERIOR VIEW REAR

** COLOURS SHOWN ARE FOR ILLUSTRATIVE PURPOSES ONLY. REFER TO MANUFACTURER'S SAMPLES FOR ACCURATE REPRESENTATION **

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Drawn By:	N. HUNT-LEE	Model: согимвід (р-к)	JOB #:	31136		TRAILBLAZER SERIES	Page:
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including the right	including the right of reproduction in whole or in part, in any	Date: 4/12/2023 3:29:06 PM	Main Fl.	922 SF	983 SF	(1) actions (1)	-
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Construction 5: Marketing Squa	Construction Square rootage is based on floor area Marketing Square footage includes stairwells	Bsmnt. Devl:	Total	2039 SF 2158 SF	2158 SF	A QUALICO Company	<u>t</u> \

NOTE!

- 1. FLASHING IS TO BE INSTALLED AT ALL APPROPRIATE LOCATIONS ON ROOF AND ELEVATIONS. -SEE BUILDERS SPECS
- 2. WINDOW WELLS MAY BE REQUIRED DEPENDING ON FINAL GRADE
- 3. ALL STAIRS TO HAVE A MINIMUM 10" RUN + 1" NOSING



FRONT ELEVATION

ALL WINDOWS TO BE LOW E

TRI-PANE WINDOWS

THROUGHOUT

(UNLESS NOTED OTHERWISE)

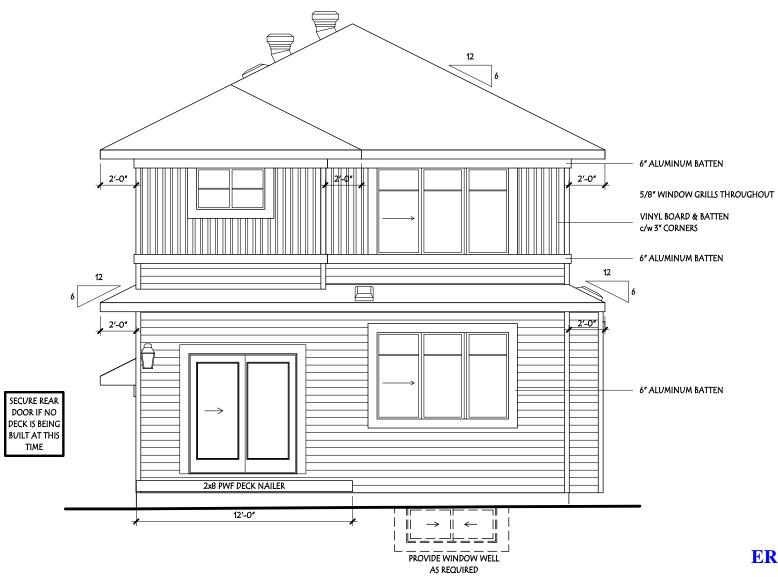
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Customer Initial

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RAILBLAZER SERIES



REAR ELEVATION **ALL WINDOWS TO BE LOW E** **TRI-PANE WINDOWS** THROUGHOUT

(UNLESS NOTED OTHERWISE)

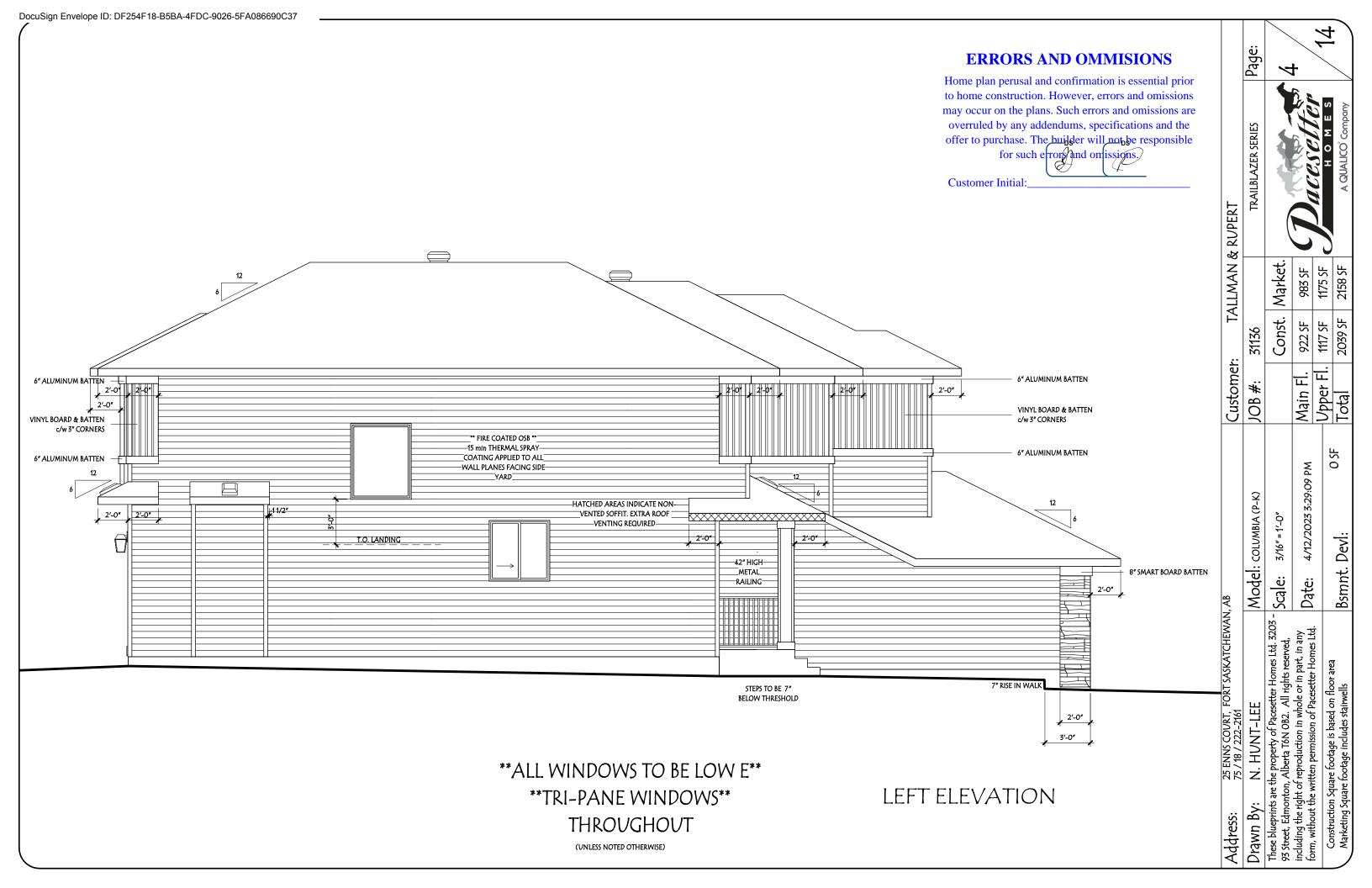
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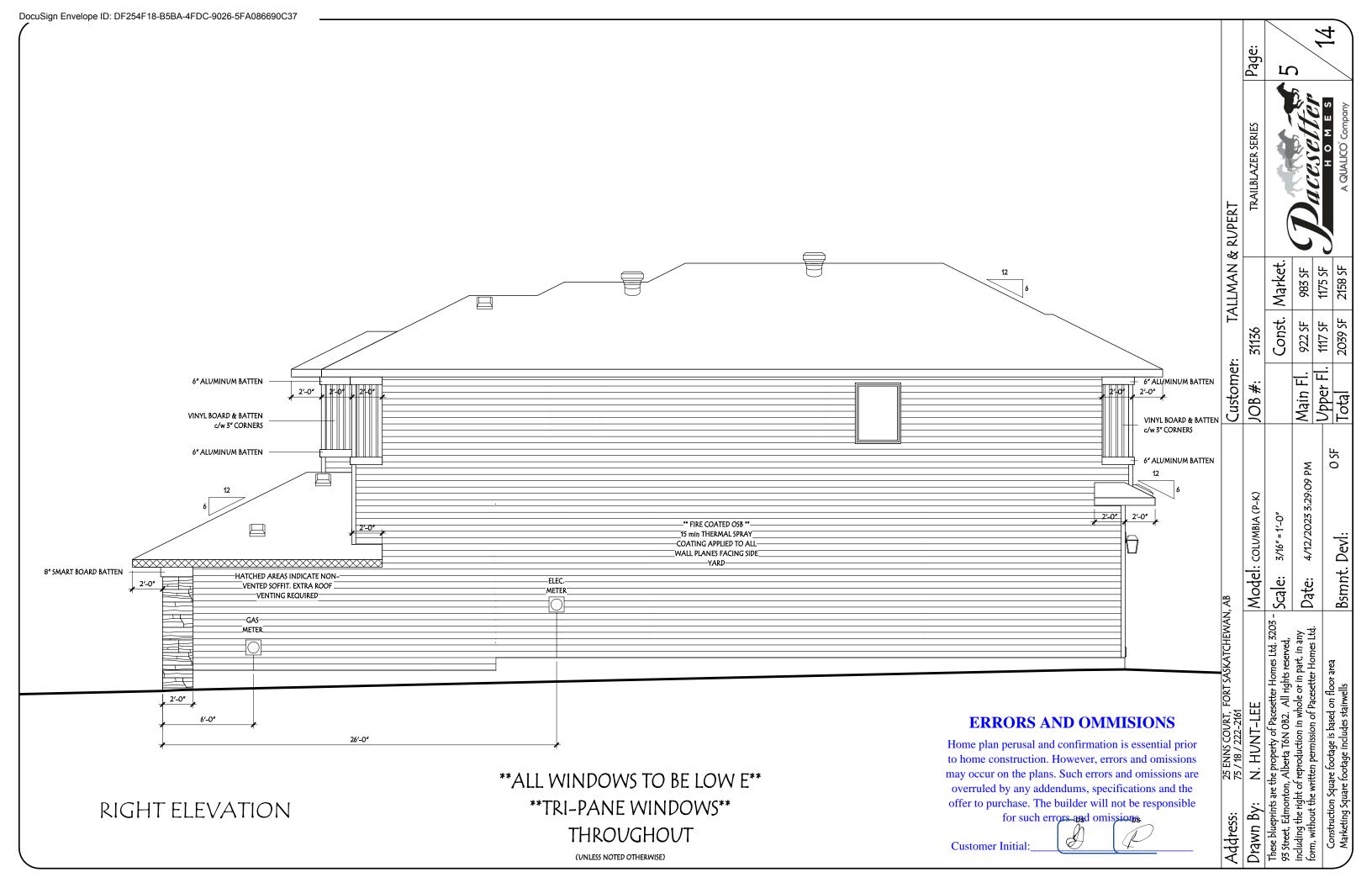
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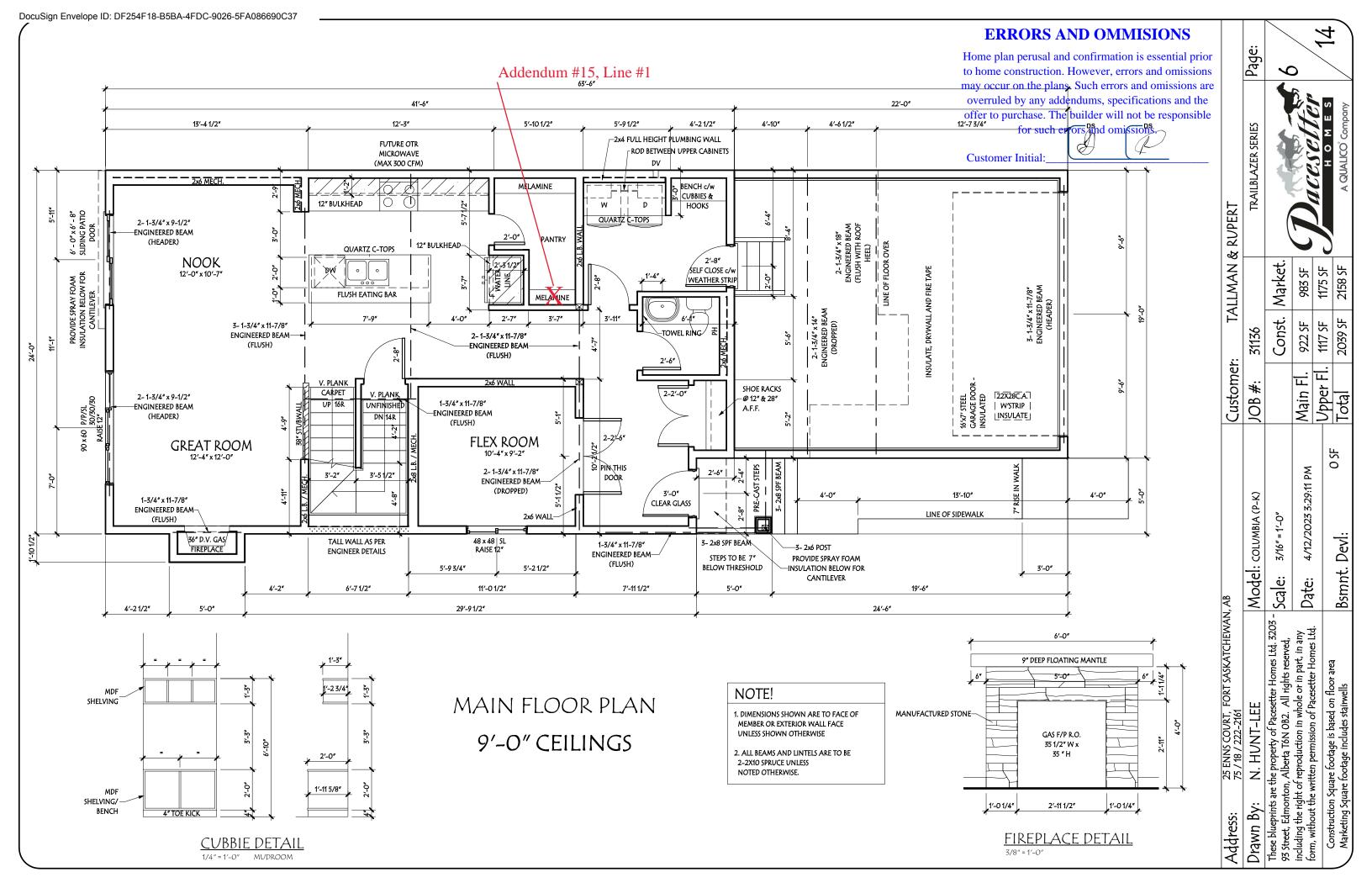
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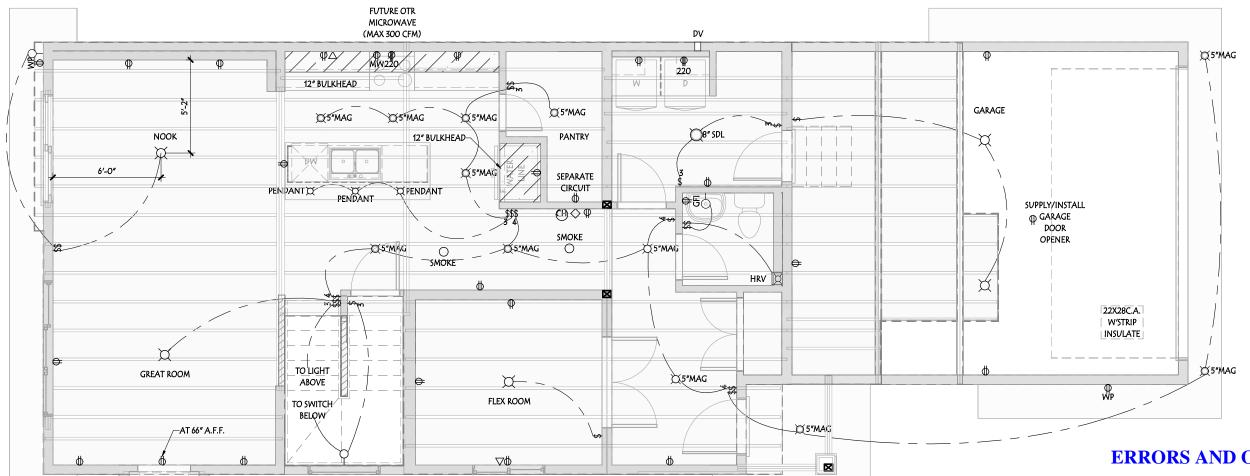
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MAIN FLOOR ELEC. / MECH. LAYOUT

ERRORS AND OMMISIONS

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TRAILBLAZER SERIES

Market.

Const.

983 SF 1175 SF 2158 SF

922 SF 1117 SF 2039 SF

Main Fl. Upper Fl. Total

4/12/2023 5:29:12 PM

Date:

Bsmnt. Devl

& RUPERT

TALLMAN

Customer: JOB #:

Model: COLUMBIA (P-K)

N. HUNT-LEE

Drawn By:

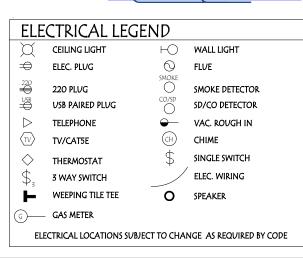
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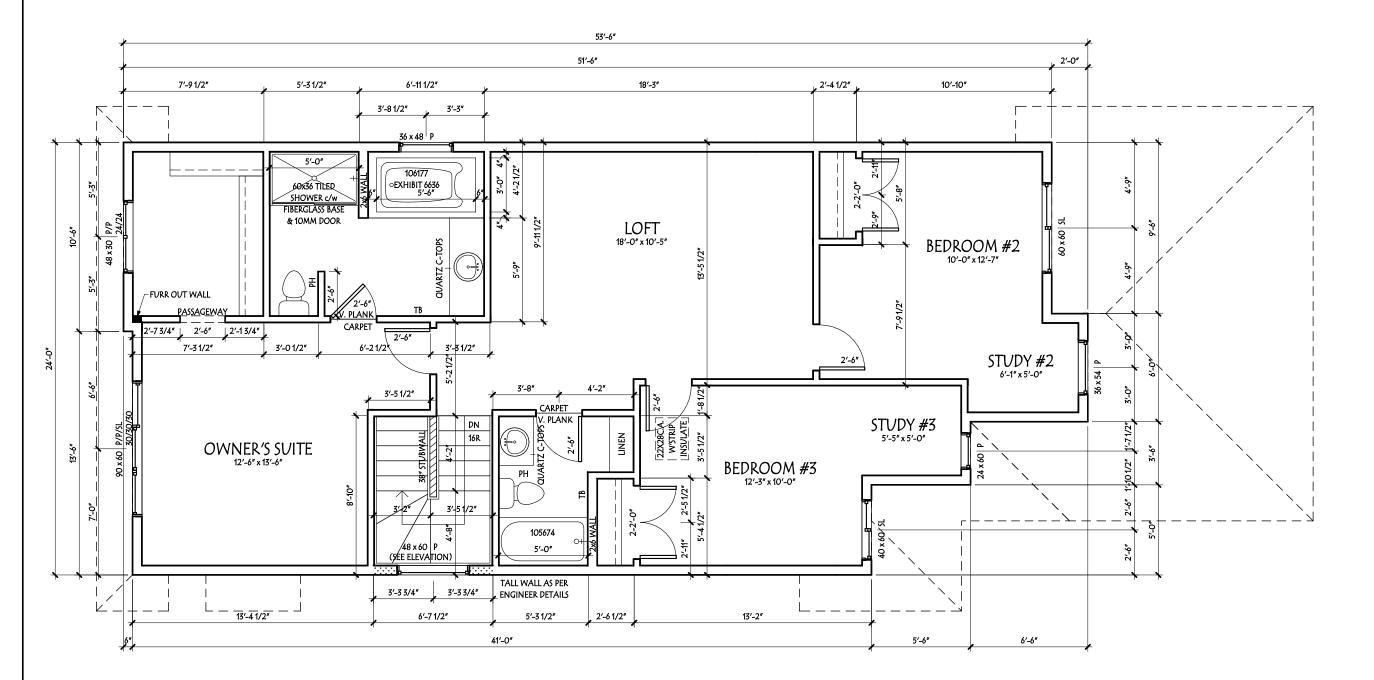
3/16" = 1'-0"

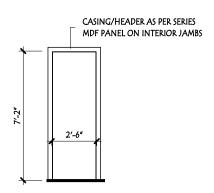
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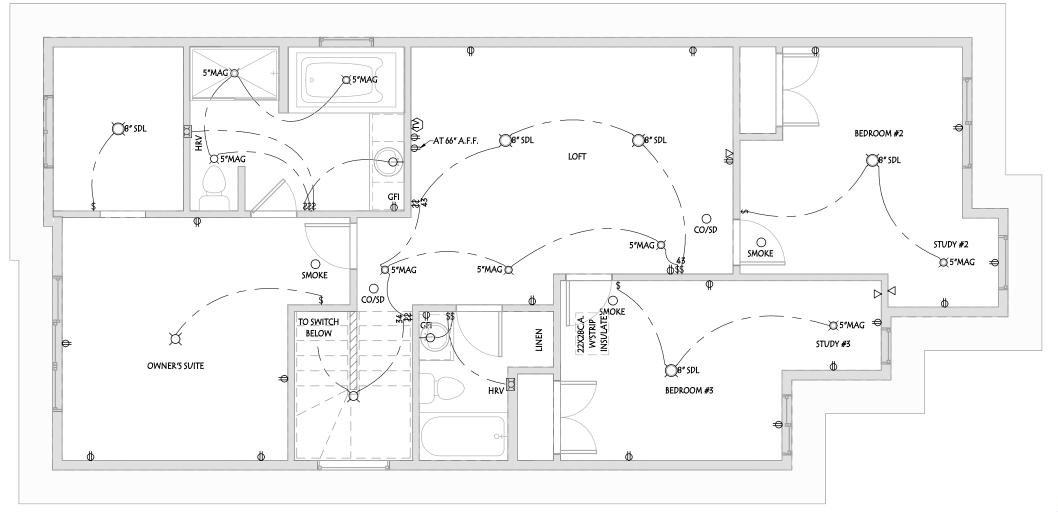
PASSAGEWAY DETAIL
3/16" = 1'-0" BOTH SIDES

UPPER FLOOR PLAN

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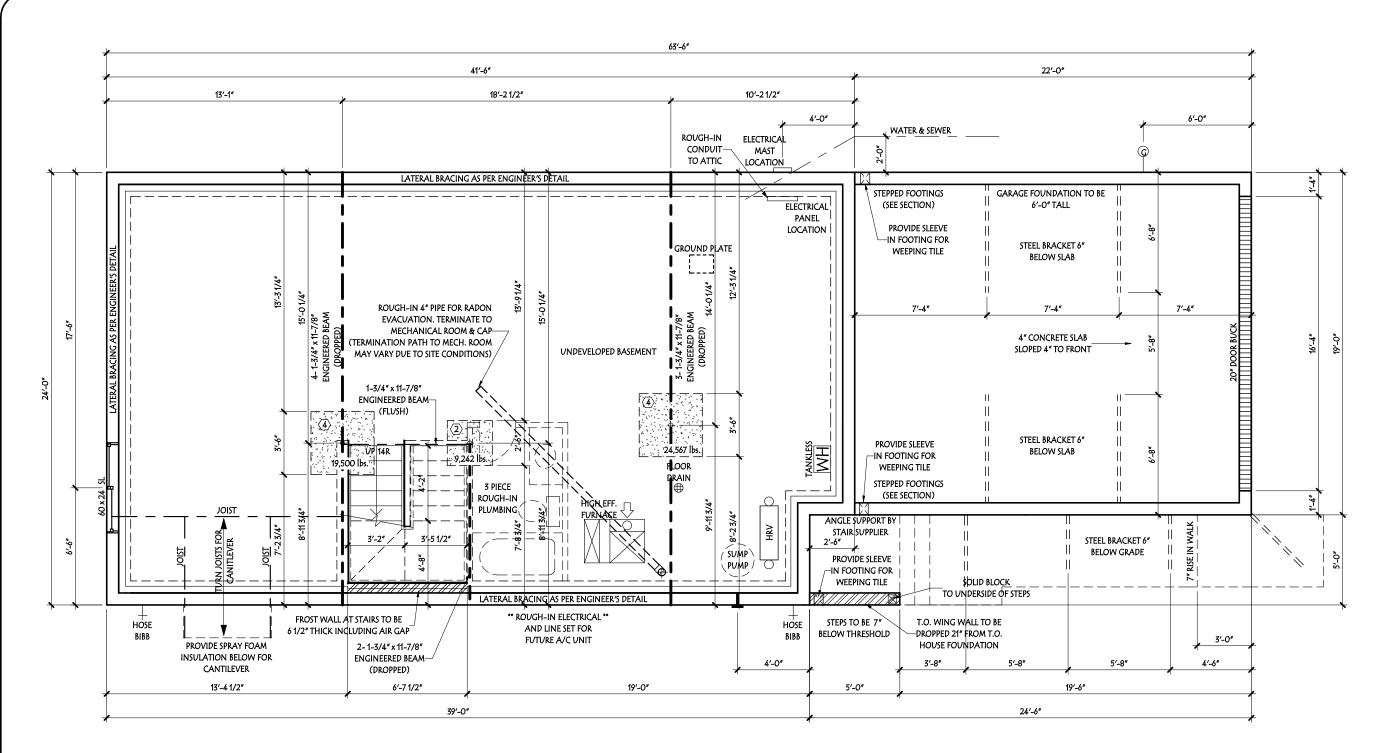
UPPER FLOOR ELEC. LAYOUT

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Y	CEILING LIGHT	$\vdash \bigcirc$	WALL LIGHT
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USB	USB PAIRED PLUG	CO/SD	SD/CO DETECTOR
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	MAXIMUM	CONC. PAD	AMOUNT
	CAPACITY	DIMENSIONS	& SIZE
	(20MPa Conc.)	(lxwxd)	OF REBAR
1	8,350 LBS	24"x24"x9"	2-10 M
2	13,050 LBS	30"x30"x9"	3-10 M
3	18,800 LBS	36"x36"x9"	4-10 M
4	25,580 LBS	42"x42"x9"	5-10 M
5	33,420 LBS	48"x48"x10"	7-10 M

REBAR SPACING AS PER MITEK'S DETAIL

PAD LEGEND (BASED ON MITEK COLUMNS)

FOUNDATION PLAN

ALL FROST WALLS TO BE 8" THICK INCLUDING AIR GAP

(UNLESS NOTED OTHERWISE)

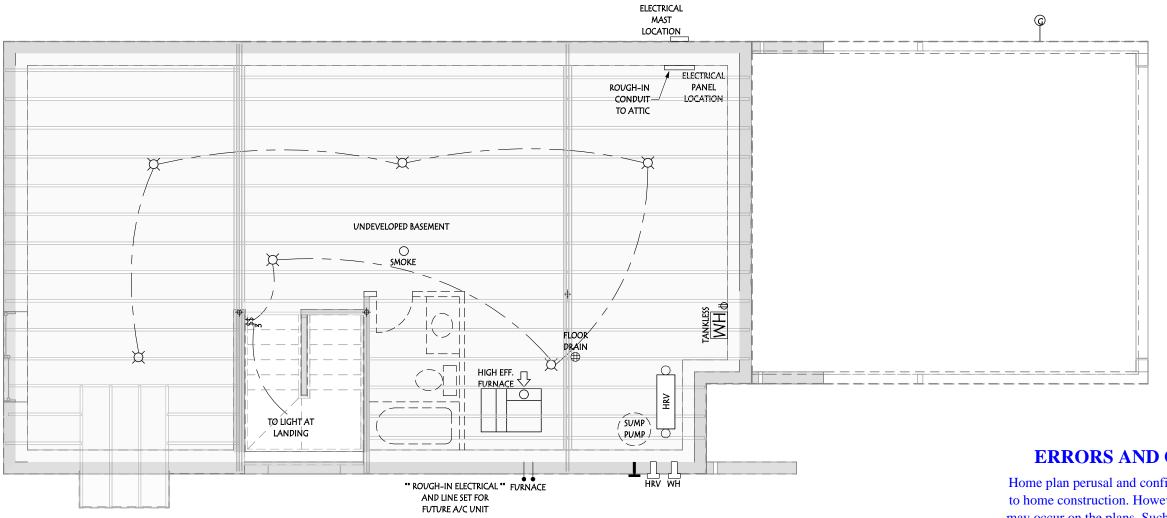
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Customer Initial:

Address:	25 ENNS COURT, FORT SASKATCHEWAN, AB 75 / 18 / 222-2161	, AB	Customer:		ILMAN (TALLMAN & RUPERT
Drawn By:	Orawn By: N. HUNT-LEE	Model: COLUMBIA (P-K)	JOB #:	31136		TRAILBLAZER SERIES
These blueprints an 93 Street, Edmontc	These blueprints are the property of Pacesetter Homes Ltd. 3203 - 93 Street, Edmonton, Alberta TôN 0B2. All rights reserved,	²⁰³ - Scale: 3/16"=1'-0"		Const.	Const. Market.	
including the right	including the right of reproduction in whole or in part, in any	Date: 4/12/2023 5:29:16 PM	Main Fl. 922 SF 983 SF	922 SF	983 SF	
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Marketing Squa	Marketing Square footage includes stairwells	Bsmnt. Devl:	Total	2039 SF 2158 SF	2158 SF	A QUALICO [®] Com

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FOUNDATION ELEC. / MECH. LAYOUT

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\Rightarrow	ELEC. PLVG	\odot	FLVE
220 220	220 PLUG	SMOKE	SMOKE DETECTOR
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\triangleright	TELEPHONE	<u> </u>	VAC. ROUGH IN
$\langle TV \rangle$	TV/CAT5E	CH	CHIME
\Diamond	THERMOSTAT	\$,	SINGLE SWITCH
\$,	3 WAY SWITCH		ELEC. WIRING
F	WEEPING TILE TEE	0	SPEAKER
G	GAS METER		
ELE	CTRICAL LOCATIONS SUBJE	CT TO CHAN	NGE AS REQUIRED BY CODE

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		TRAILBLAZER SERIES	Jacesetter HOMES			A QUALICO Company
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		Drawn By: N. HUNT-LEE	These blueprints are the property of Pacesetter Homes Ltd. 3203 - Scale: 3/16" = 1' 93 Street, Edmonton, Alberta T6N 0B2. All rights reserved, including the right of reproduction in whole or in part, in any form, without the written permission of Pacesetter Homes Ltd.			

EXTERIOR WALL ASSEMBLY

INTERIOR WALL INTERSECTION DETAIL

EXTERIOR ENVELOPE DETAIL

N.T.S.

Address

Drawn I

OSB SHEATHING c/w 6mil POLY VAPOUR

BARRIER BETWEEN FOUNDATION WALL

AND FLOOR JOISTS

BASEMENT SLIDER

EXTERIOR DOOR w/ GLAZING

EXTERIOR PATIO/GARDEN DOOR

EXTERIOR DOOR w/o GLAZING

"HS1 GLAZING=DUAL PANE (CLEAR / LOW-E)

HS2 GLAZING=TRIPLE PANE (CLEAR/CLEAR/LOW-E)

HS5 GLAZING=TRIPLE PANE (CLEAR/CLEAR/SUNSTOP

1" AIR SPACE

2X4 STUDS @ 16" o/c

R-12 BATT INSULATION

5/8" TYPE 'X' DRYWALL

6 mil. CGSB POLY VAPOR BARRIER

HS2 W/ ARGON

HS1 W/ ARGON

HS1 W/ ARGON

1.31

1.36

1.48

0.85

N.T.S.

