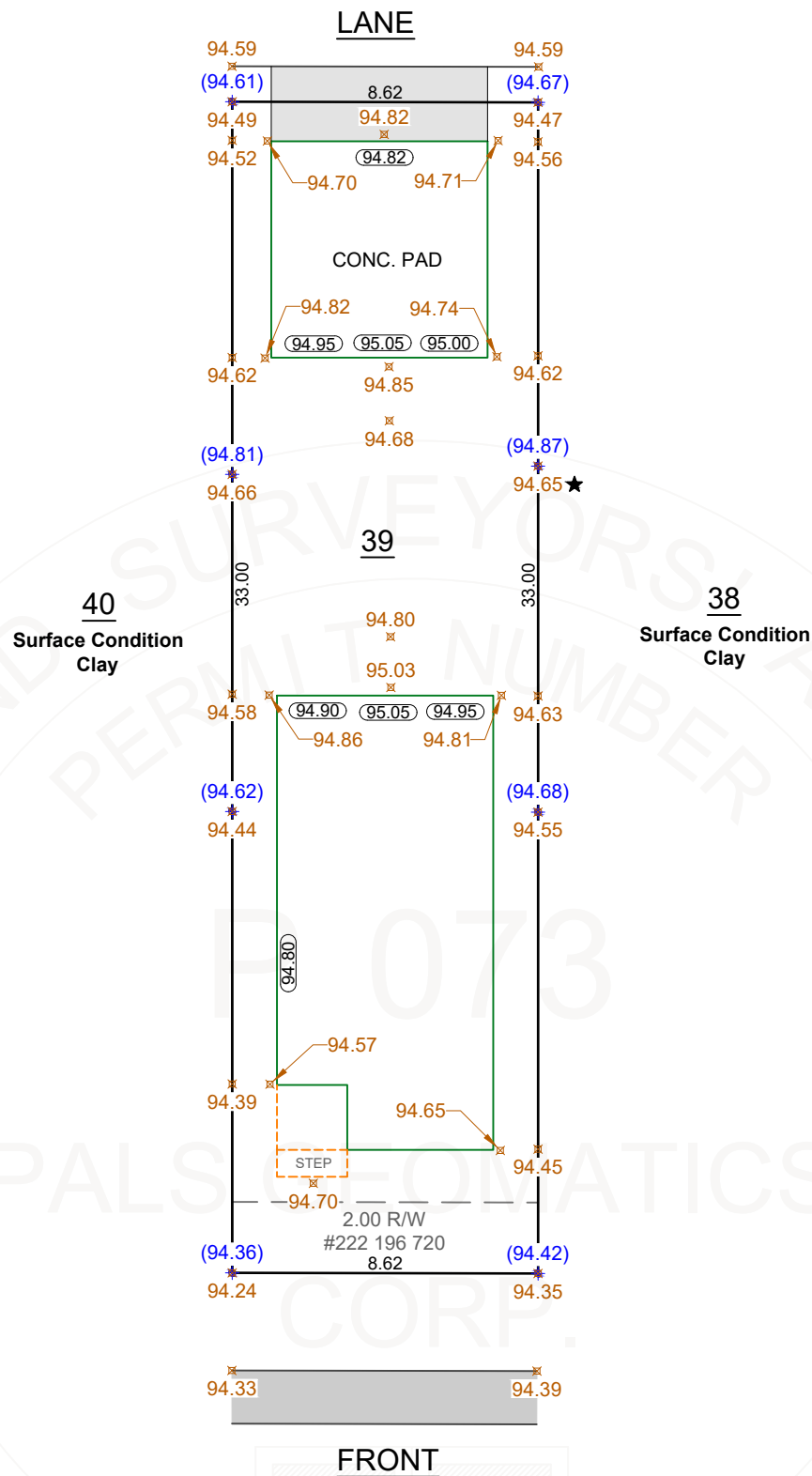


## AS-BUILT SURVEY OF ROUGH LOT GRADING



| NOTES                                                                                                                                                                                                                                    | SURFACE CONDITION OF SUBJECT LOT                                                                                                                                                           | Rev. No.                                                    | Date:       | Drafted By: | Description |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|-------------|-------------|
| - SUBJECT TO THE ACCEPTANCE OF THE LOCAL APPROVING AUTHORITY                                                                                                                                                                             | <div>CLAY</div> <div>ELEVATIONS SHOWN ARE REFERRED TO ALBERTA SURVEY CONTROL MARKER</div> <div>46888</div> <div>FILE NAME</div> <div>39-03-2221764GR</div> <div>DRAWING SCALE: 1:200</div> | GR                                                          | Aug. 27, 24 | TPALS       |             |
| - THIS DOCUMENT DOES NOT RELEASE THE BUILDER/OWNER FROM ANY ADDITIONAL WORK REQUIRED BY THE LOCAL APPROVING AUTHORITY                                                                                                                    |                                                                                                                                                                                            |                                                             |             |             |             |
| - ALL DISTANCES SHOWN ARE IN METRES AND DECIMALS THEREOF.                                                                                                                                                                                |                                                                                                                                                                                            |                                                             |             |             |             |
| - PALS GEOMATICS CORP. ACCEPTS NO FINANCIAL RESPONSIBILITY FOR ANY COSTS WHICH MAY BE INCURRED AS A RESULT OF THIS DOCUMENT NOT BEING ACCEPTED BY THE LOCAL APPROVING AUTHORITY.                                                         |                                                                                                                                                                                            |                                                             |             |             |             |
| CONTACT EMAILS                                                                                                                                                                                                                           |                                                                                                                                                                                            | BUILDER/OWNER                                               |             |             |             |
| <a href="mailto:SEASONAL@YOURPACSETTER.COM">SEASONAL@YOURPACSETTER.COM</a><br><a href="mailto:GRADING@FORCECIVILSOLUTIONS.COM">GRADING@FORCECIVILSOLUTIONS.COM</a><br><a href="mailto:INSP@PALSGEOMATICS.COM">INSP@PALSGEOMATICS.COM</a> |                                                                                                                                                                                            | <b>PACSETTER HOMES</b><br><b>FORCE CIVIL SOLUTIONS LTD.</b> |             |             |             |

| LEGEND                          |                                                                                     |                  |     |                 |        |                            |                                                                                               |
|---------------------------------|-------------------------------------------------------------------------------------|------------------|-----|-----------------|--------|----------------------------|-----------------------------------------------------------------------------------------------|
| FENCE LINE                      |  | OUTSIDE OF WALL  | OOW | BOTTOM OF FENCE | BOF    | DESIGN GRADES              | (99.99)  |
| GARAGE                          | G                                                                                   | INSIDE OF WALL   | IOW | BACK OF CURB    | BOC    | AS-BUILT GRADES            | 88.88    |
| TOP SOIL                        | TS                                                                                  | ROAD CRUSH       | RC  | BACK OF WALK    | BOW    | CENTERLINE ELEVATION       | CL 0.0   |
| ASPHALT                         | ASH                                                                                 | EDGE OF CONCRETE | EOC | LIP OF LANE     | LOL    | PROPOSED ELEVATION         | (00.00)  |
| ADJACENT LOT SURFACE CONDITIONS | ADJ                                                                                 | WOOD CHIPS       | WC  | INACCESSIBLE    | INACC. | OUT OF TOLERANCE ELEVATION |          |

| LEGAL INFORMATION              |                       |                        |
|--------------------------------|-----------------------|------------------------|
| LOT<br>39                      | BLOCK<br>03           | PLAN NUM.:<br>222 1764 |
| CIVIC ADDRESS:<br>33 ETON LINK |                       |                        |
| LOCATION<br>SPRUCE GROVE       | SUBDIVISION<br>EASTON |                        |



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Canadian  
Home Builders  
Association

Member



Edmonton Region

THIS IS TO CERTIFY THAT LOT GRADES SHOWN ON THE ABOVE  
PLAN ARE AS-BUILT ELEVATIONS RECORDED ON: [Aug 26, 24](#)



Dated at: Edmonton, AB  
August 30, 2024

Ryan M. Pals, A.L.S.  © 2024

[Aug 30, 2024](#)