

PACESETTER HOMES (EDMONTON)

OPTIONS AND UPGRADES AGREEMENT

Lot No.:12003

Swing:

Add. No/Date:14/[14] 05-Mar-2024

C/O Type:INI

Address:2391 TRUMPETER WAY NW, 22/19/212-2571

EDMONTON, ALBERTA

Purchaser:Kyle David Birch McKay

Subdivision:TRUMPETER - RPL

Phone Business:Home: (780) 850-6597

Model/Elev:CARSON - Carson

Contract Date:March 05, 2024

Reference:CLIENT ADDENDUM

Target Closing:To Be Determined

In Contract:☒Cash:☐Finance:☒

Co-Buyers:Lauren Emilie Rose Birch McKay

	Qty	U. of M.	Unit Price	Total
1)/[1] AE-GIFTCERT - APPLIANCE GIFT CERTIFICATE WORTH \$2500 TO BE USED AT PACESETTER APPROVED APPLIANCE SUPPLIER. **STANDARD CABINET OPENINGS: 1. FRIDGE OPENING- 37" wide x 72" high with drywall 2. FRIDGE RECESS OPENING- 37" wide and 72" high with 2" additional depth as per plan 3. RANGE OPENING- 30" wide 4. DISHWASHER- 24" wide opening 5. MICROWAVE SHELF/HOOD FAN AS PER PLAN 6. LAUNDRY SHELF/CABINETS AS PER PLAN. If ordering oversized washer/dryer or pedestals for front loading, the standard plan may have to change to accommodate the appliance. NOTE: DEPTH OF STANDARD CABINET IS 24". PANTRY WALL ADJACENT TO FRIDGE IS 2'-3" (if applicable).	1.00	EACH		\$0.00
	NH	Mar 25, 2024 - NO DRAFTING		
2)/[3] IC-NOCHANGE - NO CHANGES REQUESTED TO EXISTING COLOR-BOARD	1.00	NOTE		\$0.00
	NH	Mar 25, 2024 - NO DRAFTING		
3)/[4] SN-SOLDSPEC - SPEC HOME TO BE SOLD AS BUILT, AS PLANNED. PLEASE SPECIFY STAGE OF CONSTRUCTION:	1.00	NOTE		\$0.00
	NH	Mar 25, 2024 - NO DRAFTING		
4)/[7] MO-PROMO - SALES PROMO - SALES TO NOTE TYPE AND DETAIL OF PROMO	-41091.50	EACH	\$1.00	\$-41,091.50
	NH	Mar 25, 2024 - NO DRAFTING		
Sub Total				-\$41,091.50
LCO Fees				\$0.00
Incentives				\$0.00
Discounts				\$0.00
Taxes				-\$2,054.58
Total Addendum No 14/[14]				-\$43,146.08

TK MARCH 28 /2024  
\*\*EMAILED SITE SUP  
\*\*\*GEN POS AS PER ADD

PACESETTER HOMES (EDMONTON)

OPTIONS AND UPGRADES AGREEMENT

Lot No.:	12003	Swing:		Add. No/Date:	14/[14] 05-Mar-2024	C/O Type:	INI
Address:	2391 TRUMPETER WAY NW, 22/19/212-2571			Purchaser:	Kyle David Birch McKay		
	EDMONTON, ALBERTA			Phone Business:		Home:	(780) 850-6597
Subdivision:	TRUMPETER - RPL			Contract Date:	March 05, 2024		
Model/Elev:	CARSON - Carson			Target Closing:	To Be Determined		
Reference:	CLIENT ADDENDUM						
	In Contract:	<input checked="" type="checkbox"/>	Cash:	<input type="checkbox"/>	Finance:	<input checked="" type="checkbox"/>	
Co-Buyers:	Lauren Emilie Rose Birch McKay						

DocuSigned by:  
Kyle David Birch McKay  
6B0DEA4CD57C47C...  
3/6/2024

Kyle David Birch McKay  
DocuSigned by:  
Lauren Emilie Rose Birch McKay  
891F634038AC41C...  
3/6/2024

Lauren Emilie Rose Birch McKay  
Date

DocuSigned by:  
MIKE RUDNISKY  
5C33D060FA2142C...  
3/7/2024

PACESETTER HOMES (EDMONTON)  
Date

INCLUDED IN  
CONTRACT

Contract, changes and color selections are subject to management approval and are dependent on the stage of construction at the time of removal of all conditions. Contracts and changes to contracts (Options & Upgrades Agreements) must be signed by an authorized signatory of the builder to be valid. Sales employees are not authorized to sign on behalf of the builder.